

# Warren Montag

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## CURRICULUM VITAE

### Positions Held:

Occidental College, 2000- (Professor)  
1994-2000 (Associate Professor)  
1991-1994 (Assistant Professor)  
1987-1991 (Adjunct Assistant Professor)  
1982-1987 (part-time)

Otis Art Institute 1984-1987 (Instructor)

Pitzer College 1982-1984 (Instructor)

### Visiting Professorships:

Graduate Seminar, Department of Comparative Literature, UCLA Spring 2006  
Doctoral Seminar, Universidad de Buenos Aires, Ciencias Sociales, November 2013

Editor of *Décalages: a Journal of Althusser Studies*

### Areas of Specialization:

Restoration and Eighteenth-Century Literature, the Enlightenment, Literature and Philosophy  
1600-1800, Hobbes, Spinoza, Locke, Twentieth-Century French Philosophy.

### Publications: **Books:**

*Selected Essays* (provisional title) (Leiden, E.J. Brill, forthcoming).

(with Mike Hill) *The Other Adam Smith* (Stanford: Stanford University Press, 2014)  
(Chinese translation 2018)

*Althusser and his Contemporaries; Philosophy's Perpetual War.* (Durham: Duke University Press, 2013) (Persian and Korean translations, 2019, Spanish forthcoming).

*Louis Althusser* (London: Palgrave, 2003) (partial Spanish Translation, 2011)

*Bodies, Masses, Power: Spinoza and his Contemporaries,* (London: Verso, 1999).  
(Persian translation 2019, Korean translation 2019, Spanish translation 2005)

*The Unthinkable Swift: The Spontaneous Philosophy of a Church of England Man,* (London: Verso, 1994).

### **Edited Collections**

(Co-editor) *Systems of Life: Biopolitics, Economics, and Literature, 1750-1859* (New York: Fordham UP, 2018).

(Co-Editor) *Balibar and the Citizen Subject* (Edinburgh, Edinburgh UP, 2017).

(Co-Editor) *Masses, Classes and the Public Sphere* (London: Verso, 2001).

(Editor) *In a Materialist Way: Selected Essays by Pierre Macherey* (London: Verso, 1998).

(Co-Editor) *The New Spinoza* (Minneapolis: University of Minnesota Press, 1997).

### Publications: **Journal Special Issues**

(Co-editor with Nancy Armstrong) *Differences: A Journal of Feminist Cultural Studies*, Vol 20, n. 3-4, 2009 ("The Future of the Human").

### Publications: **Essays:**

"Kiarina Kordela's *Epistemontology*: Monism, Parallelism and the Problem of Singularity," under review at *Cultural Critique*.

Spinoza's Counter-Aesthetic. Under review at *The Journal of the History of Ideas*.

"Balibar and the Philosophy of the Concept," *Political Concepts 2, a Lexicon in Formation: Thinking With Balibar*, ed. Gourgouris, Lezra and Stoler. New York: Fordham UP, forthcoming 2019.

"Making Subjection Visible: The Materialist Effects of 1968," *Crisis and Critique*, 5:2 2018.

"Between Citizen and Subject" *Radical Philosophy* (2018) [2.02](#).

"Individuals Interpellable and Uninterpellable," *Postmodern Culture* (2017)

"Who/What, Before/After: the Unrest of the Subject," *Cultural Critique* (2017) 83 (1), 139-155.

(with Nancy Armstrong), "Is the Novel Literature?" *Novel* (2017) *Novel: A Forum on Fiction* 50 (3), 338-350.

(with Nancy Armstrong), "The Figure in the Carpet," *PMLA* (2017).

"Legacies of the Russian Revolution: Power, Equality, Right," *Crisis and Critique* 4:2, 2017.

"The Last Instance: Resnick and Wolff at the Point of Heresy," *Knowledge, Class, and Economics: Marxism without Guarantees*. Ed. Rob Garnett. London: Routledge, 2017.

Althusser's Empty Signifier: What is the Meaning of the Word "Interpellation?" *Mediations* (2017).

"Commanding the Body in Spinoza's Ethics." *Spinoza's Authority*, Ed. K. Kordela and D. Vardoulakis. London: Bloomsbury, 2017.

"To Shatter All the Classical Theories of Causality": Immanent and Absent Causes in Althusser and Lacan (1963–1965)." *The Concept in Crisis: Reading Capital Today*, ed. N. Nesbitt. Durham: Duke University Press, 2017.

"A Parallelism of Consciousness and Property: Balibar's Reading of Locke," *Balibar and the Citizen Subject*. Ed. Montag and Elsayed. Edinburgh: Edinburgh UP, 2017.

"The Prisoners of Starvation, or *Necessitas dat Legem*." *New Formations*. 2017, Issue 89/90.

"Uno mero esecutore': Moses, Fortuna and Occasione in the *The Prince*" *Machiavelli's The Prince: Five Centuries of History, Conflict and Politics*. Ed. F. Del Lucchese and V. Morfino (London: Palgrave, 2016).

"From Clinamen to Conatus: Deleuze, Lucretius and Spinoza," in Lucretius and Modernity, ed. Jacques Lezra. Palgrave Macmillan. 2016. French translation, 2013.

"Discourse and Decree: Spinoza, Althusser, Pêcheux," *Cahiers du GRM* 7, 2015. Spanish Translation 2016.

"Althusser's Lenin," *Diacritics* (43:2) 2015. French version, 2015.

"Althusser's Authorless Theater" *Differences* (26:3) 2015. Spanish translation 2017.

"Before the Beginning: On the question of Origins in Hegel" *PMLA* (130.3) 2015.

"Althusser and the Problem of Eschatology" *Althusser and Theology*. Ed Agon Hamza. London, Bloomsbury, 2016. Spanish Translation, 2015.

"Rancière's Lost Object" *Cultural Critique*, vol 83, Winter 2013. 139-155.

"Althusser: Law and the Threat of the Outside," *Althusser and Law*, ed. Laurent du Sutter. Routledge, 2013.

"Macherey entre le quotidien et l'utopie," *La Revue des Livres* (Mai-Juin 2013)

"Between Interpellation and Immunization: Althusser, Balibar and Esposito," *Postmodern Culture*, Vol. 33, Number 3, 2012. Spanish translation 2014.

"Conjuncture, Conflict, War: Machiavelli Between Althusser and Foucault (1975-1976)"

*Encountering Althusser*, ed. Peter Thomas. Continuum, 2012.

“Hegel, sive Spinoza, or Hegel as his Own True Other,” *Hegel after Spinoza*, ed. Hasana Sharp and Jason Smith. Continuum, 2012. Italian translation, 2014.

“El afuera de la ley: Schmitt, Kelsen y la Resistencia legal a la ley,” *Youkali* 13 (2012).

“To discompose and disorder the whole machine of the world:” Adam Smith, Epicurus and Lucretius,” *Rivista di storia della filosofia* 67:2 (2012): 267-276.

Introduction to Louis Althusser, “Student Problems,” *Radical Philosophy* 170, Nov.-Dec, 2011.

“Immanence, Transcendence and the Trace: Derrida between Levinas and Spinoza,” Badmidbar: a Journal of Jewish Thought and Philosophy, 2, Autumn 2011.

“Lucretius Hebraizant: Spinoza’s Reading of Ecclesiastes,” European Journal of Philosophy, 20 (2012). Spanish translation, Spinoza contemporaneo. Ed. Galcerán and Espinoza. Madrid: Tierradenadie ediciones, 2009.

“Louis Althusser,” The Encyclopedia of Continental Philosophy, vol. 6, ed. Alan Schrift,. London: Acumen Press, 2010.

“The Late Althusser: Materialism of the Encounter or Philosophy of the Void?” Culture, Theory and Critique, (2010); Religgere Il Capitale: La lezione di Louis Althusser. Edizione Mimesis (Italian Translation), 2010. Problemi (Slovenian trans.), (2009).

“Interjecting Empty Spaces: Imagination and Interpretation in Spinoza’s Tractatus Theologico-Politicus,” Spinoza Now, ed. Dimitris Vardoulakis, University of Minnesota Press, forthcoming (Italian trans. 2010).

“Spectres d’Althusser,” La revue internationale des livres et des idées, janvier-février 2010, no. 15. English version, Historical Materialism

“Imitating the Affects of Beasts: Interest and Inhumanity in Spinoza,” Differences: A Journal of Feminist Cultural Studies Vol 20, n. 3-4, 2009. (Spanish trans. 2009) (Italian Translation forthcoming).

“War and the Market: the Global South in the Origins of Neo-liberalism,” The Global South, April 2009, Vol. 3, no. 1.

“Locke et le concept d’inhumain,” Multitudes, no. 33, Été 2008.

“Semites, ou la fiction de l’autre,” (review essay) La revue internationale des livres et des idées, mai-juin 2008, no 5.

“Tumultuous Combinations: Transindividuality in Adam Smith and Spinoza,” Graduate Faculty

Philosophy Journal 28 (1) 2007.

“El peligroso derecho a la existencia: la necroeconomía de Von Mises y Hayek,” Youkali 2, November 2006.

“Jonathan Swift,” Encyclopedia of British Literary History, Oxford University Press, 2006.

“Louis Althusser: the Intellectual and the Conjuncture” Marxism, Intellectuals and Politics, ed. David Bates, London: Palgrave, 2006. Abridged version in Il Manifesto, Nov. 9, 2006 (Italian Translation).

“On the Function of the Concept of Origin: Althusser’s Reading of Locke”, Current Continental Theory and Early Modern Philosophy, ed. Stephen Daniels (Northwestern U P: 2006).

“Necro-Economics: Adam Smith and Death in the Life of the Universal,” Radical Philosophy November 2005, Youkali 1, April 2006 (Spanish trans.), Critica Marxista 23, 2006 (Portuguese trans.)

“Foucault: the Immanence of Law in Power,” Michel Foucault and Social Control, ed. Alain Beaulieu and David Gabbard, Lexington Press, 2005.

“Foucault and the Problematic of Origins: Althusser’s Reading of Folie et déraison” Borderlands 4.2, 2005; Actuel Marx (French trans. 2004); Theseis (Greek trans. 2004).

“Who’s Afraid of the Multitude: Between the Individual and the State,” South Atlantic Quarterly (Fall 2005); Slagmark n.39 2004 (Danish trans.); Quaderni Materialisti n.2 2004 (Italian trans.); Theseis (Greek trans. 2004) (Polish translation 2010).

“Materiality, Singularity, Subject: Response to Callari, Hardt, Parker and Smith,” Symposium on Louis Althusser, Rethinking Marxism (17:2, April 2005).

“Politics: Transcendent or Immanent? A response to Miguel Vatter,” Theory and Event (7:4, 2004).

“Der neue Spinoza” Immaterielle Arbeit und imperiale Souveränität ed. Thomas Atzert and Jost Müller (Munster: Westfälisches Dampfboot, 2004).

“La dialectique à la cantonade: Althusser devant l’art” Sartre, Althusser, Lukacs ed. Eustache Kouvelakis (Paris: Presses Universitaires de France, 2004).

“Towards a Conception of Racism without Race: Foucault and Contemporary Bio-politics,” Pli: The Warwick Journal of Philosophy (2002).

“Spinoza and the Concept of the Shekhinah” Jewish Themes in Spinoza’s Philosophy, ed. Lenn Goodman and Heidi Ravven (Albany: SUNY Press, 2002).

“From the Standpoint of the Masses: Antonio Negri’s Insurgencies” (review essay) Historical Materialism 9 2002).

“Descartes and Spinoza” and “Althusser” The Edinburgh Encyclopedia of Literary Criticism and Theory 1945-2000, ed. Julian Wolfreys (Edinburgh: Edinburgh U P, 2002).

“Vers une conception du racisme sans race: Foucault et la biopolitique contemporaine,” Foucault et la médecine ed. Philippe Artières et Emmanuel da Silva (Paris: Kimé, 2001).

“Gulliver’s Solitude: the Paradoxes of Swift’s Anti-Individualism,” Eighteenth-Century: Theory and Interpretation 42:1 2001.

“The Pressure of the Street: Habermas’s Fear of the Masses”, Masses, Classes, Counterpublics, ed. Mike Hill and Warren Montag (London: Verso, 2001).

“Spirits Armed and Unarmed: Derrida’s Specters”, Ghostly Demarcations ed. Michael Sprinker (London: Verso, 1999). (Spanish translation, 2002, Turkish translation 2004, Portuguese translation 2008, Italian translation 2009).

“Modernité de Spinoza” Magazine Littéraire 370, Novembre 1998 (Portuguese translation, 2006).

Preface to Etienne Balibar, Spinoza and Politics (London: Verso, 1998).

“Althusser’s Nominalism: Structure and Singularity 1962-1966”. Rethinking Marxism 10:3 Fall 1998.

“Can the Subaltern Speak and Other Transcendental Questions,” Cultural Logic 1.2 1998. (French translation, Multitudes, 2006).

“The Universalization of Whiteness: Racism and Enlightenment”, Whiteness: A Critical Reader, ed. Mike Hill (New York: New York University Press, 1997).

“Response to Carole Fabricant” (on Swift), Eighteenth-Century Fiction, 9:1, 1996.

“The Soul is the Prison of the Body: Althusser and Foucault 1970-1975”, Yale French Studies, Fall 1995. Spanish translation, Youkali, 2010, Polish translation 2010.

"Beyond Force and Consent: Hobbes, Spinoza, Althusser" in Marxism and Postmodernism: Essays in the Althusserian Tradition, eds. Antonio Callari and David Ruccio (Middletown: Wesleyan University Press, 1995). (Korean translation 1998, Norwegian translation 2007).

"A Process without a Subject or Goal(s): How to Read Althusser's Autobiography", Marxism in the New World Order: Crises and Possibilities, ed. Antonio Callari (New York: Guilford Press, 1995) (Korean translation 1996; Greek translation 1998).

"Althusser and Spinoza Against Hermeneutics: Interpretation or Intervention?", in The Althusserian Legacy, eds. E. Ann Kaplan and Michael Sprinker (London: Verso, 1993) (Turkish translation, 2019).

"The Workshop of Filthy Creation: A Marxist Reading of Frankenstein in Mary Shelley's Frankenstein: A Case Study in Contemporary Criticism, eds. Ross C. Murfin and Johanna Smith (New York: St. Martin's Press, 1991, Second Edition, 2000).

"The Emptiness of a Distance Taken: Freud, Lacan, Althusser" Rethinking Marxism, Spring, 1991 (Korean Translation, 1994).

"Spinoza: Politics in a World Without Transcendence", Rethinking Marxism, Fall 1989. (Swedish translation, 2004).

"What is at Stake in the Debate on Postmodernism", Postmodernism and Its Discontents, (London: Verso, 1988). (Korean translation 1990, Portuguese translation 1993)

"Macherey and Literary Analysis", Minnesota Review, Spring 1986.

"Lacan and Feminine Sexuality", Quarterly Review of Film Studies, Fall 1985.

"Marxism and Psychoanalysis: The Impossible Encounter", Minnesota Review, Fall 1984 (Korean Translation 1992).

#### Translations:

Louis Althusser, "Letter on Gramsci," *Decalages* 2.1.

Etienne Balibar, "Schmitt's Hobbes, Hobbes' Schmitt," *Balibar and the Citizen Subject* (Edinburgh, Edinburgh University Press, 2017).

Etienne Balibar, Identity and Difference: Locke's Invention of Consciousness, (Verso, 2013)

(with Willi Goetschel) Jacques Derrida, "Language and the Discourse of Method," Badmidbar: a Journal of Jewish Thought and Philosophy, 2, Autumn 2011.

Louis Althusser, "On Marx and Freud." Rethinking Marxism, Spring, 1991.

Louis Althusser, The Spontaneous Philosophy of Scientists and Other Essays, (London: Verso, 1990).

Michel Pécheux, "Discourse: Structure or Event?" Marxism and the Interpretation of Culture. (Urbana, University of Illinois Press, 1988). Revised version in Ian Parker, ed. Lacanian Discourse Analysis (forthcoming)

Pierre Macherey, "History and Novel in Balzac's *The Peasants*." *Minnesota Review*, Spring 1986.

### **Literary Translations:**

Jorge Luis Borges, "Clouds," *Ambit* 2019

Jorge Luis Borges, "The Metaphor of a Thousand and One Nights" *Ambit*, forthcoming

### **Interviews, and Shorter Scholarly and Political Texts:**

Althusser, Spinoza and Revolution in Philosophy, *Voices of the Left*, London: Redmarks, 2019. (Italian and Greek translations 2018).

Netflix's Trotsky, *Left Voice*, March 11, 2019 (Spanish, German, Catalan and Turkish translations, 2019).

"Reassessing Althusser on his 100<sup>th</sup> Anniversary," *Left Voice*, October 16, 2019 (Spanish translation, 2019).

Althusser's Machiavellian Line, (English original with French translation) 2018. Papiers Althusser: <https://www.imec-archives.com/papiers/warren-montag/>

"Introduction to Louis Althusser – 'Michel Verret's Article on the "Student May'" (2018) <https://www.versobooks.com/blogs/4187-louis-althusser-michel-verret-s-article-on-the-student-may>

"July 5, 2015 Oxi: an Open Letter in Support of the Greek People" (English original with Greek Translation) <https://koinoniko-ergastirio.blogspot.com/2015/07/5-2015-warren-montag.html>

"The Tenth Anniversary of Hurricane Katrina" The Philosophical Salon (2015) <http://thephilosophicalsalon.com/the-tenth-anniversary-of-hurricane-katrina/>

### **Invited Presentations:**

"Spinoza and the Problem of Translation," New Directions in Spinoza Scholarship, Dept. of Comparative Literature, UCLA, June 11, 2019.

"Marx's Critique of Critique Before 1848," Plenary Address, Historical Materialism, Panteion University, Athens, Greece, May 4-8, 2019.

"Spinoza's Counter-Aesthetic," Spinoza and Aesthetic Concepts, University of Western Sydney, Australia, December 7, 2018.

"Tracer des lignes de démarcation," Colloque: Louis Althusser. CENTRE CULTUREL INTERNATIONAL DE CERISY, France, June 26, 2018.

"Marx's Critique of Criticism Before 1848," Università di Padova, May 23, 2018.



“Foucault and the Genealogy of the Concept of Market Rationality,” University of Milano-Bicocca, May 22, 2018.

“Foucault and the Genealogy of the Concept of Market Rationality,” *Foucault to the Second Power*, Cornell University, April 21, 2017.

“Spinoza and the Question of Untranslatability,” *Spinoza in/and Translation*, University of Toronto. 17 April 2017.

“Althusser and the Concepts of Materiality and Materialism,” *Althusser Today*. Duke University, 3 December, 2016.

“The Place of Hatred in the Theologico-Political Apparatus, *Symposium: Spinoza’s Translations*. University of Minnesota, April 15-16, 2016.

“Lire le Capital: *el teatro sin autor de Louis Althusser*,” Universidad de Buenos Aires, Ciencias Sociales, Buenos Aires, 29 de Octubre, 2015.

“Spinoza et la conception de la chose singulière.” *Entre Spinoza et Hegel: Parcours philosophiques*. Université de Paris I Panthéon-Sorbonne. May 23, 2015.

“Commander au corps: Le langage de la sujétion en *Éthique* III proposition 2 scolie,” Université de Paris 8, Vincennes-Saint Denis, May 21, 2015.

“The Common is of no Use:” Property and Life in Locke’s *Second Treatise*. The Biological Turn in Literary Studies. Duke University, February 27, 2015.

“Locke: Consciousness and Individuation,” Thinking with Balibar, Columbia University, November 12-13, 2014

“Swift and the Prejudice Against Prejudice,” Educating the Irish Genius,” Kilkenny College, Ireland, July 24-25 2014.

“Lo real como encuentro: Althusser y Lacan (1963-1964),” Universidad de Buenos Aires, Ciencias Sociales, Buenos Aires, 23 de noviembre, 2013.

“Mente quae imperium in Corpus Habet: the notion of the commanding the body in *Ethics* III, P2, Sch.,” Philosophy Colloquium, Vanderbilt University, November 8, 2013.

“Spinoza: Conversion and Martyrdom,” Sydney Seminar for the Arts, Sydney, Australia, 30 July 2013

“The Revocation of the Right to Existence,” Keynote Address, Historical Materialism Australasia Conference, Sydney, Australia, July 2013.

“Mente quae imperium in Corpus Habet: the notion of the commanding the body in *Ethics* III, P2, Sch.,” Spinozan Genealogies of Political Community, University of New South Wales,

Australia 25 July 2013.

“Uno mero esecutore: Moses, God and Fortune in The Prince,” Machiavelli’s The Prince: Five Centuries of History, Conflict and Politics, Brunel University, London, UK, 30 May 2013

“Le Lenine d’Althusser,” Pour Althusser: Penser la Transformation, **Université de Montpellier, France, 27 mai 2013.**

“From Interpellation to Immunization: Althusser, Balibar, Esposito,” Center for Research on Modern European Philosophy, London, February 16, 2012.

“Lawful Resistance to Law: Kelsen and Schmitt,” Brunel University, UK, February 8, 2012

“From Clinamen to Conatus: Deleuze’s Reading of Lucretius,” New York University, October 28, 2011.

“From Oikonomia to Economy: Adam Smith and the Administration of Life” English Dept. UCSB, December 2, 2010.

“Towards a Genealogy of the Concept of Interpellation,” European Philosophy After the Epistemological Break, University of Szczecin, Pobierowo, Poland, September 16, 2010.

“Hegel, sive Spinoza,” Hegel after Spinoza: a Symposium, McGill University, April 9-10 2010.

“Immanence, Transcendence and the Trace: Derrida between Levinas and Spinoza,” Rethinking the Theologico-Political Complex: Derrida’s Spinoza,” University of Toronto, March 7, 2010.

“From Clinamen to Conatus: Deleuze, Lucretius, Spinoza,” *Lucrece et la modernité*, Université de Paris Est Créteil, January 29, 2010.

Martyrdom, Conversion and the Imitation of the Affects: Spinoza and Marranism. Marrano Views on Empire and Democracy, Centre for Modern Thought, University of Aberdeen, Scotland, 15-16 May 2009.

Lucretius Hebraizant: Spinoza’s Reading of Lucretius, Thinking with Spinoza: Philosophy, Politics and Religion, The Birkbeck Institute, University of London, 7-8 May 2009.

“The Late Althusser: Materialism of the Encounter or Philosophy of the Void,” Departments of Modern Culture and Media and English, Brown University, April 21, 2008.

Lucretius Hebraizant: Spinoza’s Reading of Lucretius, Spinoza: Ethics, Interpretation, Power, York University (Toronto), February 1-2, 2008.

Lucretius Hebraizant: Spinoza’s Reading of Lucretius, *Lucrezio nella modernità*, Università degli Studi Milano –Bicocca, 13-14 December 2007.

“The Late Althusser: Materialism of the Encounter or Philosophy of the Void,” Rileggere Il Capitale: La lezione di Louis Althusser, Università Ca’ Foscari, Venice Italy, November 9-11, 2006.

“Tumultuous Combinations: Spinoza and Adam Smith,” Spinoza: individuo e moltitudine, University of Bologna, 17-18 November 2005.

“Adam Smith’s Necro-economics” University of Florida, March 25, 2005.

“Death in the Life of the Universal,” UC Irvine, February 14, 2005

“Foucault and the Immanence of Law in Power” Université de Montreal, Canada, May 11, 2004

“Foucault and the Problematic of Origins,” The Aristotle University, Thessaloniki, Greece, February 23, 2004.

“Foucault and the Problematic of Origins” Università Ca’ foscari, Venice, Italy, February 12, 2004

“Who’s Afraid of the Multitude,” University of Toronto, November 18, 2003

“Who’s Afraid of the Multitude,” Duke University, October 11, 2003

“Interjecting Empty Spaces: Imagination and Interpretation in Spinoza’s Tractatus Theologico-Politicus” University of Toronto, September 19, 2003

“Who’s Afraid of the Multitude: Towards an Ethics of Affective Communities” After Spinoza: Judaism, Modernity and the Future of the Multitude UCLA Center for Jewish Studies, February 9-11, 2003.

“La dialectique à la cantonade: Althusser devant l’art”, Université de Paris X (Nanterre), September 28, 2001.

“On the Function of the Concept of Origin: Althusser’s Reading of Locke,” University of Albany, April 2001

“Vers une conception du racisme sans race: Foucault.” Colloque International: Foucault et la médecine, Abbaye d’Ardenne, Caen, France April 1999.

“On the Concept of the Trace: Althusser’s reading of Derrida” SUNY Binghamton, October 1998.

“Gulliver’s Solitude”, “Swift and Liberty: an International Conference”, The University of Westminster, London, England, June, 1995.

“ Althusser and Spinoza: Interpretation or Intervention,” The Althusserian Legacy, SUNY Stony

Brook, September 23-24, 1988.

"What is at Stake in the Debate on Postmodernism," Foundation for Art Resources, Los Angeles, CA, February 1986.